

JANUARY



GENESIS 1:1–2:25

In the beginning God created the heavens and the earth.* ²The earth was formless and empty, and darkness covered the deep waters. And the Spirit of God was hovering over the surface of the waters.

³Then God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. Then he separated the light from the darkness. ⁵God called the light “day” and the darkness “night.”

And evening passed and morning came, marking the first day.

⁶Then God said, “Let there be a space between the waters, to separate the waters of the heavens from the waters of the earth.” ⁷And that is what happened. God made this space to separate the waters of the earth from the waters of the heavens. ⁸God called the space “sky.”

And evening passed and morning came, marking the second day.

⁹Then God said, “Let the waters beneath the sky flow together into one place, so dry ground may appear.” And that is what happened.

¹⁰God called the dry ground “land” and the waters “seas.” And God saw that it was good. ¹¹Then God said, “Let the land sprout with vegetation—every sort of seed-bearing plant, and trees that grow seed-bearing fruit. These seeds will then produce the kinds of plants and trees from which they came.” And that is what happened. ¹²The land

produced vegetation—all sorts of seed-bearing plants, and trees with seed-bearing fruit. Their seeds produced plants and trees of the same kind. And God saw that it was good.

¹³And evening passed and morning came, marking the third day.

¹⁴Then God said, “Let lights appear in the sky to separate the day from the night. Let them be signs to mark the seasons, days, and years. ¹⁵Let these lights in the sky shine down on the earth.” And that is what happened. ¹⁶God made two great lights—the larger one to govern the day, and the smaller one to govern the night. He also made the stars. ¹⁷God set these lights in the sky to light the earth, ¹⁸to govern the day and night, and to separate the light from the darkness. And God saw that it was good.

¹⁹And evening passed and morning came, marking the fourth day.

²⁰Then God said, “Let the waters swarm with fish and other life. Let the skies be filled with birds of every kind.” ²¹So God created great sea creatures and every living thing that scurries and swarms in the water, and every sort of bird—each producing offspring of the same kind. And God saw that it was good.

²²Then God blessed them, saying, “Be fruitful and multiply. Let the fish fill the seas, and let the birds multiply on the earth.”

²³And evening passed and morning came, marking the fifth day.

²⁴Then God said, “Let the earth produce every sort of animal, each producing offspring of the same kind—live-stock, small animals that scurry

along the ground, and wild animals.” And that is what happened. ²⁵God made all sorts of wild animals, livestock, and small animals, each able to produce offspring of the same kind. And God saw that it was good.

²⁶Then God said, “Let us make human beings* in our image, to be like us. They will reign over the fish in the sea, the birds in the sky, the livestock, all the wild animals on the earth,* and the small animals that scurry along the ground.”

²⁷ So God created human beings* in his own image.
In the image of God he created them;
male and female he created them.

²⁸Then God blessed them and said, “Be fruitful and multiply. Fill the earth and govern it. Reign over the fish in the sea, the birds in the sky, and all the animals that scurry along the ground.”

²⁹Then God said, “Look! I have given you every seed-bearing plant throughout the earth and all the fruit trees for your food. ³⁰And I have given every green plant as food for all the wild animals, the birds in the sky, and the small animals that scurry along the ground—everything that has life.” And that is what happened.

³¹Then God looked over all he had made, and he saw that it was very good! And evening passed and morning came, marking the sixth day.

^{2:1}So the creation of the heavens and the earth and everything in them was completed. ²On the seventh day God had finished his work of creation, so he rested* from all his work. ³And God blessed the seventh day and declared it holy, because it was the day when he rested from all his work of creation.

⁴This is the account of the creation of the heavens and the earth.

When the LORD God made the earth and the heavens, ⁵neither wild plants nor grains were growing on the earth. For the LORD God had not yet sent rain to water the earth, and there were no people to cultivate the soil. ⁶Instead, springs* came up from the ground and watered all the land. ⁷Then the LORD God formed the man from the dust of the ground. He breathed the breath of life into the man’s nostrils, and the man became a living person.

⁸Then the LORD God planted a garden in Eden in the east, and there he placed the man he had made. ⁹The LORD God made all sorts of trees grow up from the ground—trees that were beautiful and that produced delicious fruit. In the middle of the garden he placed the tree of life and the tree of the knowledge of good and evil.

¹⁰A river flowed from the land of Eden, watering the garden and then dividing into four branches. ¹¹The first branch, called the Pishon, flowed around the entire land of Havilah, where gold is found. ¹²The gold of that land is exceptionally pure; aromatic resin and onyx stone are also found there. ¹³The second branch, called the Gihon, flowed around the entire land of Cush. ¹⁴The third branch, called the Tigris, flowed east of the land of Asshur. The fourth branch is called the Euphrates.

¹⁵The LORD God placed the man in the Garden of Eden to tend and watch over it. ¹⁶But the LORD God warned him, “You may freely eat the fruit of every tree in the garden—¹⁷except the tree of the knowledge of good and evil. If you eat its fruit, you are sure to die.”

¹⁸Then the LORD God said, “It is not good for the man to be alone. I will make a helper who is just right for him.” ¹⁹So the LORD God formed from the ground all the wild animals and all the birds of the sky. He brought them to the man* to see what he would call them, and the man chose a name for

each one. ²⁰He gave names to all the livestock, all the birds of the sky, and all the wild animals. But still there was no helper just right for him.

²¹So the LORD God caused the man to fall into a deep sleep. While the man slept, the LORD God took out one of the man's ribs* and closed up the opening.

²²Then the LORD God made a woman from the rib, and he brought her to the man.

²³"At last!" the man exclaimed.

"This one is bone from my bone,
and flesh from my flesh!
She will be called 'woman,'
because she was taken from 'man.'"

²⁴This explains why a man leaves his father and mother and is joined to his wife, and the two are united into one.

²⁵Now the man and his wife were both naked, but they felt no shame.

1:1 Or In the beginning when God created the heavens and the earth, . . . Or When God began to create the heavens and the earth, . . . 1:26a Or man; Hebrew reads adam. 1:26b As in Syriac version; Hebrew reads all the earth. 1:27 Or the man; Hebrew reads ha-adam. 2:2 Or ceased; also in 2:3. 2:6 Or mist. 2:19 Or Adam, and so throughout the chapter. 2:21 Or took a part of the man's side.

MATTHEW 1:1–2:12

This is a record of the ancestors of Jesus the Messiah, a descendant of David and of Abraham*:

² Abraham was the father of Isaac.

Isaac was the father of Jacob.

Jacob was the father of Judah and his brothers.

³ Judah was the father of Perez and Zerah (whose mother was Tamar).

Perez was the father of Hezron.

Hezron was the father of Ram.*

⁴ Ram was the father of Amminadab. Amminadab was the father of Nahshon.

Nahshon was the father of Salmon.

⁵ Salmon was the father of Boaz (whose mother was Rahab).

Boaz was the father of Obed (whose mother was Ruth).

Obed was the father of Jesse.

⁶ Jesse was the father of King David. David was the father of Solomon

(whose mother was Bathsheba, the widow of Uriah).

⁷ Solomon was the father of Rehoboam.

Rehoboam was the father of Abijah.

Abijah was the father of Asa.*

⁸ Asa was the father of Jehoshaphat.

Jehoshaphat was the father of Jehoram.*

Jehoram was the father* of Uzziah.

⁹ Uzziah was the father of Jotham.

Jotham was the father of Ahaz.

Ahaz was the father of Hezekiah.

¹⁰ Hezekiah was the father of Manasseh.

Manasseh was the father of Amon.*

Amon was the father of Josiah.

¹¹ Josiah was the father of Jehoiachin* and his brothers (born at the time of the exile to Babylon).

¹² After the Babylonian exile:

Jehoiachin was the father of Shealtiel.

Shealtiel was the father of Zerubbabel.

¹³ Zerubbabel was the father of Abiud. Abiud was the father of Eliakim.

Eliakim was the father of Azor.

¹⁴ Azor was the father of Zadok.

Zadok was the father of Akim.

Akim was the father of Eliud.

¹⁵ Eliud was the father of Eleazar.

Eleazar was the father of Matthan.

Matthan was the father of Jacob.

¹⁶ Jacob was the father of Joseph, the husband of Mary.

Mary gave birth to Jesus, who is called the Messiah.

¹⁷All those listed above include fourteen generations from Abraham to David, fourteen from David to the Babylonian exile, and fourteen from the Babylonian exile to the Messiah.

¹⁸This is how Jesus the Messiah was born. His mother, Mary, was engaged to be married to Joseph. But before the marriage took place, while she was still a virgin, she became pregnant through the power of the Holy Spirit. ¹⁹Joseph, to whom she was engaged, was a righ-

teous man and did not want to disgrace her publicly, so he decided to break the engagement* quietly.

²⁰As he considered this, an angel of the Lord appeared to him in a dream. "Joseph, son of David," the angel said, "do not be afraid to take Mary as your wife. For the child within her was conceived by the Holy Spirit. ²¹And she will have a son, and you are to name him Jesus,* for he will save his people from their sins."

²²All of this occurred to fulfill the Lord's message through his prophet:

²³ "Look! The virgin will conceive a child!

She will give birth to a son, and they will call him Immanuel,* which means 'God is with us.'"

²⁴When Joseph woke up, he did as the angel of the Lord commanded and took Mary as his wife. ²⁵But he did not have sexual relations with her until her son was born. And Joseph named him Jesus.

^{2:1} Jesus was born in Bethlehem in Judea, during the reign of King Herod. About that time some wise men* from eastern lands arrived in Jerusalem, asking, ²"Where is the newborn king of the Jews? We saw his star as it rose,* and we have come to worship him."

³King Herod was deeply disturbed when he heard this, as was everyone in Jerusalem. ⁴He called a meeting of the leading priests and teachers of religious law and asked, "Where is the Messiah supposed to be born?"

⁵"In Bethlehem in Judea," they said, "for this is what the prophet wrote:

⁶ 'And you, O Bethlehem in the land of Judah, are not least among the ruling cities* of Judah, for a ruler will come from you who will be the shepherd for my people Israel.*'"

⁷Then Herod called for a private meeting with the wise men, and he

learned from them the time when the star first appeared. ⁸Then he told them, "Go to Bethlehem and search carefully for the child. And when you find him, come back and tell me so that I can go and worship him, too!"

⁹After this interview the wise men went their way. And the star they had seen in the east guided them to Bethlehem. It went ahead of them and stopped over the place where the child was. ¹⁰When they saw the star, they were filled with joy! ¹¹They entered the house and saw the child with his mother, Mary, and they bowed down and worshiped him. Then they opened their treasure chests and gave him gifts of gold, frankincense, and myrrh.

¹²When it was time to leave, they returned to their own country by another route, for God had warned them in a dream not to return to Herod.

1:1 Greek *Jesus the Messiah, Son of David and son of Abraham*. 1:3 Greek *Aram*, a variant spelling of Ram; also in 1:4. See 1 Chr 2:9-10. 1:7 Greek *Asaph*, a variant spelling of Asa; also in 1:8. See 1 Chr 3:10. 1:8a Greek *Joram*, a variant spelling of Jehoram; also in 1:8b. See 1 Kgs 22:50 and note at 1 Chr 3:11. 1:8b Or *ancestor*; also in 1:11. 1:10 Greek *Amos*, a variant spelling of Amon; also in 1:10b. See 1 Chr 3:14. 1:11 Greek *Jeconiah*, a variant spelling of Jehoiachin; also in 1:12. See 2 Kgs 24:6 and note at 1 Chr 3:16. 1:19 Greek to *divorce her*. 1:21 *Jesus* means "The Lord saves." 1:23 Isa 7:14; 8:8, 10 (Greek version). 2:1 Or *royal astrologers*; Greek reads *magi*; also in 2:7, 16. 2:2 Or *star in the east*. 2:6a Greek *the rulers*. 2:6b Mic 5:2; 2 Sam 5:2.

PSALM 1:1-6

- 1 Oh, the joys of those who do not follow the advice of the wicked, or stand around with sinners, or join in with mockers.
- 2 But they delight in the law of the LORD, meditating on it day and night.
- 3 They are like trees planted along the riverbank, bearing fruit each season. Their leaves never wither, and they prosper in all they do.
- 4 But not the wicked! They are like worthless chaff, scattered by the wind.
- 5 They will be condemned at the time of judgment.



which means

"God
is



Matthew 1:23



Sinners will have no place among the godly.

- ⁶ For the LORD watches over the path of the godly, but the path of the wicked leads to destruction.

PROVERBS 1:1-6

These are the proverbs of Solomon, David's son, king of Israel. □ Their purpose is to teach people wisdom and discipline, to help them understand the insights of the wise. Their purpose is to teach people to live disciplined and successful lives, to help them do what is right, just, and fair. These proverbs will give insight to the simple, knowledge and discernment to the young. □ Let the wise listen to these proverbs and become even wiser. Let those with understanding receive guidance by exploring the meaning in these proverbs and parables, the words of the wise and their riddles.



GENESIS 3:1-4:26

The serpent was the shrewdest of all the wild animals the LORD God had made. One day he asked the woman, "Did God really say you must not eat the fruit from any of the trees in the garden?"

²"Of course we may eat fruit from the trees in the garden," the woman replied.

³"It's only the fruit from the tree in the middle of the garden that we are not allowed to eat. God said, 'You must not eat it or even touch it; if you do, you will die.'"

⁴"You won't die!" the serpent replied to the woman. ⁵"God knows that your eyes will be opened as soon as you eat it, and you will be like God, knowing both good and evil."

⁶The woman was convinced. She saw that the tree was beautiful and its fruit looked delicious, and she wanted the

wisdom it would give her. So she took some of the fruit and ate it. Then she gave some to her husband, who was with her, and he ate it, too. ⁷At that moment their eyes were opened, and they suddenly felt shame at their nakedness. So they sewed fig leaves together to cover themselves.

⁸When the cool evening breezes were blowing, the man* and his wife heard the LORD God walking about in the garden. So they hid from the LORD God among the trees. ⁹Then the LORD God called to the man, "Where are you?"

¹⁰He replied, "I heard you walking in the garden, so I hid. I was afraid because I was naked."

¹¹"Who told you that you were naked?" the LORD God asked. "Have you eaten from the tree whose fruit I commanded you not to eat?"

¹²The man replied, "It was the woman you gave me who gave me the fruit, and I ate it."

¹³Then the LORD God asked the woman, "What have you done?"

"The serpent deceived me," she replied. "That's why I ate it."

¹⁴Then the LORD God said to the serpent,

"Because you have done this, you are cursed more than all animals, domestic and wild.

You will crawl on your belly, groveling in the dust as long as you live.

- ¹⁵ And I will cause hostility between you and the woman, and between your offspring and her offspring.

He will strike* your head, and you will strike his heel."

- ¹⁶Then he said to the woman,

"I will sharpen the pain of your pregnancy, and in pain you will give birth. And you will desire to control your husband, but he will rule over you.*"

¹⁷And to the man he said,
 “Since you listened to your wife and
 ate from the tree
 whose fruit I commanded you
 not to eat,
 the ground is cursed because of you.
 All your life you will struggle to
 scratch a living from it.
¹⁸It will grow thorns and thistles
 for you,
 though you will eat of its grains.
¹⁹By the sweat of your brow
 will you have food to eat
 until you return to the ground
 from which you were made.
 For you were made from dust,
 and to dust you will return.”

²⁰Then the man—Adam—named his
 wife Eve, because she would be the
 mother of all who live.* ²¹And the LORD
 God made clothing from animal skins
 for Adam and his wife.

²²Then the LORD God said, “Look, the
 human beings* have become like us,
 knowing both good and evil. What if
 they reach out, take fruit from the tree
 of life, and eat it? Then they will live for-
 ever!” ²³So the LORD God banished
 them from the Garden of Eden, and he
 sent Adam out to cultivate the ground
 from which he had been made. ²⁴After
 sending them out, the LORD God station-
 ed mighty cherubim to the east of
 the Garden of Eden. And he placed a
 flaming sword that flashed back and
 forth to guard the way to the tree of life.

^{4:1}Now Adam* had sexual relations with
 his wife, Eve, and she became pregnant.
 When she gave birth to Cain, she said,
 “With the LORD’s help, I have produced*
 a man!” ²Later she gave birth to his
 brother and named him Abel.

When they grew up, Abel became a
 shepherd, while Cain cultivated the
 ground. ³When it was time for the har-
 vest, Cain presented some of his crops
 as a gift to the LORD. ⁴Abel also brought
 a gift—the best portions of the firstborn
 lambs from his flock. The LORD ac-
 cepted Abel and his gift, ⁵but he did not

accept Cain and his gift. This made Cain
 very angry, and he looked dejected.

⁶“Why are you so angry?” the LORD
 asked Cain. “Why do you look so de-
 jected? ⁷You will be accepted if you do
 what is right. But if you refuse to do what
 is right, then watch out! Sin is crouching
 at the door, eager to control you. But you
 must subdue it and be its master.”

⁸One day Cain suggested to his
 brother, “Let’s go out into the fields.”*
 And while they were in the field, Cain at-
 tacked his brother, Abel, and killed him.

⁹Afterward the LORD asked Cain,
 “Where is your brother? Where is Abel?”

“I don’t know,” Cain responded. “Am I
 my brother’s guardian?”

¹⁰But the LORD said, “What have you
 done? Listen! Your brother’s blood cries
 out to me from the ground! ¹¹Now you are
 cursed and banished from the ground,
 which has swallowed your brother’s
 blood. ¹²No longer will the ground yield
 good crops for you, no matter how hard
 you work! From now on you will be a
 homeless wanderer on the earth.”

¹³Cain replied to the LORD, “My pun-
 ishment* is too great for me to bear!
¹⁴You have banished me from the land
 and from your presence; you have made
 me a homeless wanderer. Anyone who
 finds me will kill me!”

¹⁵The LORD replied, “No, for I will give
 a sevenfold punishment to anyone who
 kills you.” Then the LORD put a mark on
 Cain to warn anyone who might try to
 kill him. ¹⁶So Cain left the LORD’s pres-
 ence and settled in the land of Nod,*
 east of Eden.

¹⁷Cain had sexual relations with his
 wife, and she became pregnant and gave
 birth to Enoch. Then Cain founded a city,
 which he named Enoch, after his son.
¹⁸Enoch had a son named Irad. Irad be-
 came the father of* Mehujael. Mehujael
 became the father of Methushael.
 Methushael became the father of Lamech.

¹⁹Lamech married two women. The
 first was named Adah, and the second
 was Zillah. ²⁰Adah gave birth to Jabal,
 who was the first of those who raise live-
 stock and live in tents. ²¹His brother’s

name was Jubal, the first of all who play the harp and flute. ²²Lamech's other wife, Zillah, gave birth to a son named Tubal-cain. He became an expert in forging tools of bronze and iron. Tubal-cain had a sister named Naamah. ²³One day Lamech said to his wives,

"Adah and Zillah, hear my voice;
listen to me, you wives of Lamech.
I have killed a man who attacked me,
a young man who wounded me.

²⁴ If someone who kills Cain is
punished seven times,
then the one who kills me will be
punished seventy-seven times!"

²⁵Adam had sexual relations with his wife again, and she gave birth to another son. She named him Seth,* for she said, "God has granted me another son in place of Abel, whom Cain killed."

²⁶When Seth grew up, he had a son and named him Enosh. At that time people first began to worship the LORD by name.

3:8 Or Adam, and so throughout the chapter. 3:15 Or bruise; also in 3:15b. 3:16 Or And though you will have desire for your husband, / he will rule over you. 3:20 Eve sounds like a Hebrew term that means "to give life."

3:22 Or the man; Hebrew reads ha-adam. 4:1a Or the man; also in 4:25. 4:1b Or I have acquired. Cain sounds like a Hebrew term that can mean "produce" or "acquire."

4:8 As in Samaritan Pentateuch, Greek and Syriac versions, and Latin Vulgate; Masoretic Text lacks "Let's go out into the fields." 4:13 Or My sin. 4:16 Nod means "wandering."

4:18 Or the ancestor of, and so throughout the verse.
4:25 Seth probably means "granted"; the name may also mean "appointed."

MATTHEW 2:13–3:6

After the wise men were gone, an angel of the Lord appeared to Joseph in a dream. "Get up! Flee to Egypt with the child and his mother," the angel said. "Stay there until I tell you to return, because Herod is going to search for the child to kill him."

¹⁴That night Joseph left for Egypt with the child and Mary, his mother, ¹⁵and they stayed there until Herod's death. This fulfilled what the Lord had spoken through the prophet: "I called my Son out of Egypt."*

¹⁶Herod was furious when he realized that the wise men had outwitted him. He sent soldiers to kill all the boys in and around Bethlehem who were two

years old and under, based on the wise men's report of the star's first appearance. ¹⁷Herod's brutal action fulfilled what God had spoken through the prophet Jeremiah:

¹⁸ "A cry was heard in Ramah—
weeping and great mourning.
Rachel weeps for her children,
refusing to be comforted,
for they are dead."*

¹⁹When Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt. ²⁰"Get up!" the angel said. "Take the child and his mother back to the land of Israel, because those who were trying to kill the child are dead."

²¹So Joseph got up and returned to the land of Israel with Jesus and his mother. ²²But when he learned that the new ruler of Judea was Herod's son Archelaus, he was afraid to go there. Then, after being warned in a dream, he left for the region of Galilee. ²³So the family went and lived in a town called Nazareth. This fulfilled what the prophets had said: "He will be called a Nazarene."

^{3:1}In those days John the Baptist came to the Judean wilderness and began preaching. His message was, ²"Repent of your sins and turn to God, for the Kingdom of Heaven is near.*" ³The prophet Isaiah was speaking about John when he said,

"He is a voice shouting in the
wilderness,
'Prepare the way for the LORD's
coming!
Clear the road for him!'"*

⁴John's clothes were woven from coarse camel hair, and he wore a leather belt around his waist. For food he ate locusts and wild honey. ⁵People from Jerusalem and from all of Judea and all over the Jordan Valley went out to see and hear John. ⁶And when they confessed their sins, he baptized them in the Jordan River.

2:15 Hos 11:1. 2:18 Jer 31:15. 3:2 Or has come, or is coming soon. 3:3 Isa 40:3 (Greek version).

PSALM 2:1-12

- ¹ Why are the nations so angry?
Why do they waste their time with
futile plans?
- ² The kings of the earth prepare
for battle;
the rulers plot together
against the LORD
and against his anointed one.
- ³ "Let us break their chains," they cry,
"and free ourselves from slavery
to God."
- ⁴ But the one who rules in heaven
laughs.
The Lord scoffs at them.
- ⁵ Then in anger he rebukes them,
terrifying them with his fierce
fury.
- ⁶ For the Lord declares, "I have placed
my chosen king on the throne
in Jerusalem,* on my holy
mountain."
- ⁷ The king proclaims the LORD's
decree:
"The LORD said to me, 'You are
my son.*
Today I have become your Father.*
⁸ Only ask, and I will give you the
nations as your inheritance,
the whole earth as your
possession.
⁹ You will break* them with an
iron rod
and smash them like clay pots.'"
- ¹⁰ Now then, you kings, act wisely!
Be warned, you rulers of the earth!
- ¹¹ Serve the LORD with reverent fear,
and rejoice with trembling.
- ¹² Submit to God's royal son,* or he will
become angry,
and you will be destroyed in the
midst of all your activities—
for his anger flares up in an instant.
But what joy for all who take
refuge in him!

2:6 Hebrew on Zion. 2:7a Or Son; also in 2:12. 2:7b Or Today I reveal you as my son. 2:9 Greek version reads rule. Compare Rev 2:27. 2:12 The meaning of the Hebrew is uncertain.

PROVERBS 1:7-9

Fear of the LORD is the foundation of true knowledge, but fools despise wisdom and discipline. □ My child,* listen when your father corrects you. Don't neglect your mother's instruction. What you learn from them will crown you with grace and be a chain of honor around your neck.

1:8 Hebrew My son; also in 1:10, 15.



GENESIS 5:1-7:24

This is the written account of the descendants of Adam. When God created human beings,* he made them to be like himself. ²He created them male and female, and he blessed them and called them "human."

- ³When Adam was 130 years old, he became the father of a son who was just like him—in his very image. He named his son Seth. ⁴After the birth of Seth, Adam lived another 800 years, and he had other sons and daughters. ⁵Adam lived 930 years, and then he died.
- ⁶When Seth was 105 years old, he became the father of* Enosh. ⁷After the birth of* Enosh, Seth lived another 807 years, and he had other sons and daughters. ⁸Seth lived 912 years, and then he died.
- ⁹When Enosh was 90 years old, he became the father of Kenan. ¹⁰After the birth of Kenan, Enosh lived another 815 years, and he had other sons and daughters. ¹¹Enosh lived 905 years, and then he died.
- ¹²When Kenan was 70 years old, he became the father of Mahalalel. ¹³After the birth of Mahalalel, Kenan lived another 840 years, and he had other sons and daughters.